

A Philological Research on Yoshimasu, Todo's 吉益東洞 *Kosho-igen* 古書医言

— Particularly in Comparison with his own Manuscript —

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Yoshimasu, Tamenori, Todo was one of the greatest medical practitioners in the Koiho 古医方 school in Edo era. There have been many studies on his medical practices from the viewpoint of medical science.

However, there have hardly been any studies on his philosophy of medicine particularly through his great writing *Kosho-igen*, though it would surely be the core of his philosophy of medicine. Furthermore, we could hardly find any studies on this great book itself though we do have his own manuscript.

So this paper would clarify the philological significance of this book through the comparison of the descriptions between the published volume and his manuscript. It could surely be alluded that the book is definitely the main material of the research on his philosophy of medicine.